

## SELECTED REFERENCES

- ADK Hospital. 1999. *Introduction to Magnetic Resonance Testing*. Male'.
- Asia and Pacific Centre for the Transfer of Technology. 1986. *Technology Policies and Planning in Malaysia*. Bangalore, India.
- Asian Development Bank. 1999. TA No.3057-MLD: Postsecondary Education Management Development Study, Final report, Volume III, Tertiary Open Learning. ADB, Manila.
- Asian Development Bank, 1999. *Country Assistance Plan, Republic of Maldives (2000-2002)*. ADB, Manila.
- Asian Development Bank. 1998. *Maldives Postsecondary Rationalisation and Development Study: Final Report (PPTA 2894-MLD)*. ADB, Manila.
- Australian Marine Science and Technology Ltd. 2000. *Six-Monthly Report (Jan-June 2000)*, Maldives Protected Area Systems Project.
- Bay of Bengal Programme, 2000. *Learnings of the Third Phase of the Bay of Bengal Programme for Coastal Fisheries Management, 1994-1999*. Chennai, India.
- Blay, Mark. 1999. *Secondary School Examinations in the Republic of Maldives: Current Models and Future Policies*, Report to the Ministry of Human Resources, Employment & Labour. Malé, Republic of Maldives.
- Collins J., Glennie, C. and Singer, H. (editors). 1998. *Situational Analysis of Children and Women in the Maldives*. UNICEF and the Ministry of Women's Affairs and Social Welfare, Male', Republic of Maldives.
- Cook, J and Hashim A, 1995. *Fisheries Sector Models*, Prepared for the Ministry of Fisheries and Agriculture, Male, Republic of Maldives.
- Government of the Republic of Maldives. 1997. *Education and Technology: The Challenges for the 21<sup>st</sup> Century, Report on Commonwealth Studies, Maldives*. A report prepared for the 13<sup>th</sup> Conference of Commonwealth Education Ministers. Malé, Republic of Maldives.
- Government of the Republic of Maldives, 2000. *Fisheries Sector Development Assessment Workshop*, Male, Republic of Maldives.
- Guidi, D. 1999. *Republic of Maldives Southern Atolls Development Project Report on Solar Electrification*.
- International Telecommunications Union, 1998. *Tampere Convention*. Geneva.
- International Trade Institute of Singapore, *Strategic Economic Plan 2000, Phase 1*, Draft, prepared for the Ministry of Planning and National Development, Government of Maldives, 2001.
- Lloyd, J. 2000. *A Case Study of "Institutional Strengthening" Institute of Health Sciences*, draft, University of New South Wales, Sydney, Australia.
- Maldives College of Higher Education. 2000. *MCHE Strategic Plan 2000-2005*. Malé, Republic of Maldives.
- Maldives Industrial Fisheries Company Limited, 1999. *Construction of Ice Plants in Selected Regions of Maldives*, Male', Republic of Maldives.

- Maldives Industrial Fishing Company Limited, 1999. *Adapting to the Changing Dynamics of the Maldivian Fishing Industry*, Male, Republic of Maldives.
- Maldives Monetary Authority, 2000. Economic Research and Statistics Division, Quarterly Economic Bulletin.
- Marine Research Centre, 1999. *Research Plan: 1999-2001*, Male', Republic of Maldives.
- Marine Research Centre. Undated, *Marine Research Centre (Profile)*, Male', Republic of Maldives.
- Masters, Bernard. L. 1998. *Final Report of a Short-term Consultancy on Curriculum Policy and Restructuring of the Educational Development Centre*, presented to the Ministry of Planning, Human Resources and Environment and the Ministry of Education. Malé, Republic of Maldives.
- Ministry of Education. 1997. *Educational Statistics 1997*. Malé: Ministry of Education, Republic of Maldives.
- Ministry of Education. 1998. *Educational Statistics 1998*. Malé: Ministry of Education, Republic of Maldives.
- Ministry of Education. 1999. *Educational Statistics 1999*. Malé: Ministry of Education, Republic of Maldives.
- Ministry of Education. 1995. *Republic of Maldives Education Master Plan (1996-2005). Part I, II, III*. Malé, Republic of Maldives.
- Ministry of Fisheries Agriculture and Marine Resources, 1999. *Maldives Protected Areas System Project. "Project Design Document."* Male', Republic of Maldives.
- Ministry of Fisheries, Agriculture and Marine Resources, 1999. *Fisheries Sector: Performances, Challenges, and Projects*, Male', Republic of Maldives.
- Ministry of Health and Ministry of Planning, Human Resources and Environment, *Plan of Action for Health and Environment Maldives, draft*, Male', Republic of Maldives.
- Ministry of Health, 1998. *Health Master Plan 1996-2005*, Male', Maldives.
- Ministry of Health, *Maldives Health Report 1999*, Ministry of Health, Novelty Printers and Publishers. Male', Republic of Maldives.
- Ministry of Human Resources, Employment and Labour. 2000. *Project Implementation Plan: Republic of Maldives Third Education and Training Project*. Malé, Republic of Maldives.
- Ministry of Planning, and National Development, 1999. *Statistical Year Book of Maldives*, Male', Republic of Maldives.
- Ministry of Planning and National Development in cooperation with the United Nations Development Programme (UNDP), 1999. *Republic of Maldives Vulnerability and Poverty Assessment 1998*. Male', Republic of Maldives.
- Ministry of Planning and National Development, 2000. *Economic Outlook*, Statistics Section, Male', Republic of Maldives.
- Ministry of Planning Human Resources and Environment, 1998. *Fifth National Development Plan 1997-2000*, Male', Republic of Maldives.

- Ministry of Planning, Human Resources and Environment, 1998. *Country Strategy Note: A Strategy for the United Nations Development System in Maldives*. Male', Republic of Maldives.
- New Zealand Qualifications Authority International. 1997. *An Education Management Information System for the Republic of the Maldives, Report of the Feasibility/Specification Project*. Malé, Republic of Maldives.
- Nickerson, D.J., Maniku, M.H. *Workshop on Integrated Reef Resources Management in the Maldives*, Bay of Bengal Programme, Madras, India, 1997.
- Rawlinson, Ralph and Ian Hind. 1997. *Republic of Maldives Post-Secondary Education Study, volume 1 Final Report*. Rawlinson Consulting Services.
- Saeed S, Razee H, 1996. *Health and Environment in the Maldives*, (Report done for World Health Organization), WHO, Male', Maldives.
- Shibu, A. V. and M. Shahul, "Comparative Efficiency of Small Scale Fishing Vessels Off the Southwest Coast of India" *Infofish International*, May/June 2000, pp.64-68.
- Shotton, R. (editor) 1999. *Case Studies of the Management of Elasmobranch Fisheries*, FAO, Rome, Italy.
- Slimming, David. 1996. *The Improvement of Science Education in the Maldives (Grades 6/7 and 8/10)*. UNESCO/UNDP TSSI Study. Malé, Republic of Maldives.
- Sstate Trading Organization. 1998. *STO: On the Move*. Wordsman Pvt. Ltd., Male', Republic of Maldives.
- United Nations Development Programme, 1999. *Maldives and its Development Partners, An Agenda for Co-operation*, Geneva.
- United Nations Development Programme. 1987. *A Report on the Consultative Meeting of the UNDP on Private Sector Development*. New York.
- UNDP and WTO, 2000. *Social, Economic and Environmental Impacts of Tourism, Republic of Maldives*, Madrid.
- Telemedicine Research Center, 2000. *Telemedicine Information Exchange*, Portland Oregon, Internet
- The World Bank. 1995. *Staff Appraisal Report: Republic of Maldives Second Education and Training Project*. Washington DC: The World Bank.
- The World Bank, 1998. *Implementation Completion Report; Republic of Maldives: Third Fisheries Project*, Washington, D.C.